

LIBAMIRA NIE

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For Details Visit Facebook Page

To engage the maximum number of people Lahore Arts Council (Alhamra) is more active on web through its WEBSITE and official page on FACEBOOK. The response by the audience side is marvelous. By this initiative, Alhamra is getting much popularity among all ages. People get in touch about the activities happened on the platform of Alhamra. We are also planning to introduce Online Halls Reservation System, Automation system for Library, Digitalization of Archive collection etc.

Alhamra Archives Collection

Another initiative by Lahore Arts Council is to establish an Archive Center in the Library of Alhamra. Where people may find the recordings, photographs, press clippings related to events held at Alhamra Library is research & reference place, currently in the Library a books, drama scripts, photographs & press clippings are available for researchers. A large number of students visited library to get help for their academic been completed their PhDs in Script Analysis, Music and Paintings. In short, Alhamra Library is a unique place in in Audio-Visual Library.

PERFORMING ARTS IN SUB-CONTINENT

Performing Arts are such Arts that involve performance before a live audience as drama, dance, music, puppetry etc. As far its history in the sub - continent is concerned, we start from the Mughal Period. Mughal's were great patrons of Art and Literature. All the branches of Art like Architecture, Painting, Music. Dance, Poetry-renderings, Literature reached unparallel heights in their times. Cinema, Television and Radio did not exist at that time. But Dramatic-recitations and drama, in its indigenous form such as: "JATRA" of Bengal, "YAKSHAGANA" of South India, "BHAVI" of Gujrat, "TAMASHA" of Maharashtara, "NAUTANKI" of Utter Pardesh, "NAQAL" (mimicry), "SWANG" and "BHANDAITI" at other places did exist and flourished in the period,

When the British occupied the sub-continent, the focus of all sort of activities shifted to the two sea-ports i.e. Calcutta and Bombay, (Calcutta was even made the capital of India from 1833 to 1912). The British brought with them the modern drama and picture -frame staging. This was promoted by Parsee theatrical Companies, by combining with it the Indigenous conventions of drama.

First silent motion picture Raja Harish Chandra was made in 1913 in Bombay. Lahore's first silent film (the Daughter of Today) was made in 1924. First talki - film Alam Ara was made in 1931. The advent of sound gave a revolutionary dimension to films which gradually, became an industry. Drama audience quickly shifted its allegiance to the Cinema and many drama companies closed their doors for good and most of their personnel went into the film industry. Radio also came in 30s. Its features and dramas, though based upon purely western style and traditions, became very popular

but introduction of Television, eclipsed it.

After independence, Performing Arts could not be given due importance because of various reasons. Only the military governments gave some life: Field Marshal M. Ayyub Khan, patronized artists & literary persons and initiated first time Medals of Pride of Performances He also introduced Television in Paksitan. Lt. General Ghulam Jillani Khan gave us Alhamra Cultural Complex, Art Gallery and Alhamra Arts Centre. The present government is all out for promotion of arts and culture and has recently given National Arts Gallery and opened many private Television Channels.

Labore has been a fountain house of India's Cinematic growth and performing Arts, but now, it lacks proper professional

training in the Arts. Introduction of Diploma Course and more intensive and extensive studies is need of the hour and will produce all rounded persons for Stage and T.V. productions.

Alhamra Academy of Performing Arts

The Alhamra Academy of Performing Arts has a unique distinction. This is the first time in history of Pakistan that an academy imparting education in the field of dance, drama and music has been established by the Government. The need to revive our heritage in this field has been felt since the creation of Pakistan, at the time, the standard of performing arts was quite advance; we started out with number of accomplished personalities who gradually faded from the scene Today. We find that



there are hardly any maestros in the field of performing arts creating an kind of excitement of interested in the public, in particular the younger generation. The lack of institution for training in this specialized field has resulted in deterioration in the quality of arts that we see and hear. The Government of the Punjab, realizing this, established the academy in the premises of the Lahore arts council, a pioneering step to salvage, secure and promote the rich traditions of this field for the future

The AAPA Boasts of A whole range of courses in the field of music, Dance and drama with classes in fine arts, ceramic, photography and calligraphy. These are run according to the syllabus prepared by professionals in specified. The faculty is a mixture o talent and experiance the APPA offers a certificate course of three and half month. Which goes on to a diploma course in future and the academy plan to offer a full-fledged degree course. The visiting faculty is vast and varied with names that are well known and have been associated with their particular field for decades and even generation. The classes are held in the congenial atmosphere of allhamra with top of the line facilities and the added advantage of being at the doorstep of all major at activities in the country. The alhamra academy of performing arts has two campuses. One at the alhamra art center, shahra-e-quaid-e-azam and the other at

Alhamra Cultural Complex, Gaddafi stadium. The academy has been established within alhamra and would eventually move to a purpose build campus that would certainly be necessitated when it evolves into a university.

The Lahore arts council is grateful to the government of the Punjab for its unlimited support....financial, legal and administrative. The Lahore Arts council also acknowledges the contribution of artists towards the firming up of the concept and prescription of curricula.

The alhamra academy of performing arts in academy for the education of music, dance and drama along with course offer in ceramic, photography, drawing/painting and calligraphy. The academy was established on October 7, 2002 in the premises of the Lahore arts council, shahra-e-Azam and the other at cultural complex, Gaddafi stadium. It is the pioneer institution in Pakistan for the education in this particular field. The major aims and objectives of the academy include.

- To promote and facilitate education in all field of performing Arts;
- To provide teaching, training and guidance in order to prepare student for the degree courses in various performing Arts;
- To patronized and promote the cultural heritage of Pakistan; 40.
- d. To provide opportunities for professionals to improve their acknowledge and ability through summer courses;
- To have a wide and varied visiting faculty to provide a whole range of knowledge;
- To eventually evolve into a university with facilities for masters degree programmer and research;

ALHAMRA NEWS

ARTIST OF THE MONTH

Sheikh Safdar, one of the five founding members of Labore Art Circle, was born in Gujurat, (India) in 1924. From an early age, Safdar dasplay exceptional talent in drawing and, as it self-trought urtist, pursued informal art chacation on his own by copying famous old and modern. Western masters, which he came across through printed catalogues. Among the Western masters he appreciated works of Vincent Van Gogh, Paul Gauguin. Henri Muisse, Salvador Dali, and within India he valued traditional Indian paintings of Ajanta, Ellocu and Elephantu, as well as the Mughal and Pahari painting unditions.

In 1940, Safdar moved to Bombay to take up the job of a freelance set designer for the Indian film industry to earn his livelihood. There, he began designing brochures, press layouts and decorative objects for All India Indiantial Exhibition. Between 1944-46, Safdar along with his artist friends formed The Ahalim Art Sletch Club, which was joined by many young commercial artists including M. F. Hassain.

Safdur's unique approach to his craft was to precariously balance between his fine arts practices as well as his consucercial works. Atma Molka, Head of the Panjab University Fine Arts Department published a monograph on the Safdur and she stated. "Saffur's practice of the Fine Arts has helped raise the standard of his commercial uppent to his patienting,"

Besides Safdar's admiration of the western artists, he was also deeply influenced by the artists of the early nationalist Beogral School of Arts such as Jamini Roy and Abanindranath Tagore, and later after the partition in 1947, the Bombay Progressive Artists' Group. His earlier works encompassing various still compositions depict his annalgamation of Eastern and Western artists traditions. His solid black outlined objects research to Jamin Roy's crisp line while his application of thick impacto-like paint is reminiscent of Van Gogh's expressionist brushwork. In the wake of Independence in 1947, Safdar migrased to Pakistan and sended in Labore after living in Karachi for three years, where he was commissioned to decorate the interiors of cinema houses.

Safdar was at the forefront of the Labore Art Circle and actively participated in bringing the modernist trends in the art of Pakistan in an effort to align it with the International art scene. He was part of the lively debates and group shows with his artist friends including Anwar Jalal Shemza. Moyene Najeni, Ahmed Pervez, Mariam Habib and Razis Ferror. During this time Safdar's work took up a new direction, in an effort to contextualize Pakistani modern artistic islum within the international art scene. His work continued to instill the eastern inadition but imbued of western modern sensibility, more representative of his experimentation with the medium.

Safdar a prohific arrist played an important role in shaping the modern are during the formative years of Pakistani art. He had several solo shows to his credit as well as group shows with other members of Lahore Art Circle at a time which was the most exciting and difficult time of the newly born Pakistan. His work is in the permanent collection of Pakistan Arts Council. Albamra Art Gullery, Arts Council of Dacon. Lahore Museum, National College of Arts, Panjab





الحصراء نيوز

ماد آزادی کے حواے سے میوزیکل اینڈ کامیڈی شو

ال اوراً الري كوش (الرام) كذريا بينام بسلسة تقريات ، و آوادي أيك ميوزيكل ابند كامية في يواكم ام النوان "اس يرج كساسة تضام 100 جيئا" الانتقاد ورد 16 أست 2014 وبروز خشائم 8.00 جيئا تم المال الم المرام المال في مرام المرام المال كانتوان تقد المرام على الحد كانتان من المرام على المرام ال



ا رہور آرش اوسی (الحراب) کے زیرا بہتمام جدج بد آزادی بیٹی ڈرامہ ''ہم جس یا کستانی'' کی کا میاب تماکش ادامہ آرش الحرار المراب کے درجتام اسلیقر بیات اور اول جد عدد الاق بالدر تاہم جس اسال کے حجر الدیکھیاں موروز 27 27 گست 2014 عدد میں المراب کی درجال کی درجال کی اس درسال کے اس کا دائر تھے ہوئے تاہد الدیکھیاں میں اور میں اس کی الموروز عدد میں المراب کی دوسر کے دوسر کے دوسر کا درجال کے اس کا درکار کا میں اگر کی بابات کا کا دوسر اس کو اس کو اس ک

> لا ہور آرٹس کوٹسل (الحمراء) کی طرف ہے ڈینگی وائر تن سے بچاؤ کے لیے کیے جائے والے اقد امات عکوت بنیاب ہایت ہوائش آگائی کام میں اور اور آئی آئی کام کی انداز است کے ان بڑی سے تھے اگراہ بالر مادی جنگ دولات ان ودیکر جنگوں پر ایسٹی گھر کے قدائک کے لئے ہو سے کیا گیا اس کے ملاوہ اگر اقبرا دی اگر رائٹ کر بارٹ اور کا دیک آگائی سے حال کھر کا انتقام کی کیا جاتا ہے ہے کہ بینٹروں کی اقباد می اگر انکار کی کر سامان اور اور ایک وائزی سے دیں کہ کے ایک بیا تھے۔

الحمراء آرك كيلري ش منعقد مونے والي نمائش!

الاوق الرش فإنس (الورد) كافياً آخذ المندانية لويان وقال بويندوني الدون ويوفيد في كند براجنا والمرادة من أطري بين بيتنك بالمرسمان كالدو الرفاط بين منت منافع بدون الداخل المؤامن " Adoration of The Obscure " كالفقاديا "ليديم كالقفال بودنيم والكرفوك الموديك م يشاي الس الموافق من 100 كذه بيدني بالدينة وجزال كذاك بين منت الموام كيادي قداد الجيمة أكي الدوسودون مسكم الموام ا















إلى المستراء الأسال

ر پرین، عطاءالحق قاتمی عمران، کیش (ر) عطا**ء محد خان م**یر، صبح صادق میادن، محمد فیم نواب چیز میران کارن کارن کارن کارن کارن کارند کارن کارن کارن کارن کارنداد است. مالیون

المتعامل الناتمام اكابرين ومفكرين ، دانشورول ،اويبول ،شاعرول ،صحافيول اورزندگی كے ديگرشعبول تے تعلق رکھنے والے ليجن ذ جنہول نے الحمراء آرش کونسل كے زیرا ہمتنا م منعقد ہونے والی یا نچے یں الحمراء عالمی اوبی وثقافتی کا نفرنس بعنوان' بیتے ہوئے دن یادآتے ہیں''، ہیں شرکت کی ، ئے از راش ہے کدووائیں اپنی یاداشت پہلی فرصت میں لا ہورآ رکس کونسل کوارسال کردیں تا کہان کی جلداز جلدا شاعت کومکن بتایا جا سے۔ اُمید ہے کہ کانفرنس میں شرکت کرنے والے قابل صدیحریم مندو بین اس ملسط میں اتعاون کریں گے۔

> لا ہور آ رٹس کونسل (الحمراء) کی بین الاقوی شہرت کے چیش نظر دنیا تجر کے مما لک کے افراد کے لئے بیادارہ ادبی و ثقافتی اور تاریخی حواے ہے ایک خاص مشش رکھتا ہے بھی وجہ ہے کہ بیرون مما لگ ے آئے واے سیاح ، سفار کی و ثقافتی وفو داس ادارہ کا رخ کرتے ہیں ای حقیقت کے پیش لفلر گزشتہ دنوں پیرا گوئے کے تونصل خانے کے 9 رکنی سفارتی دفدنے لا جورا رٹس کوسل (الحمراء) کا دورہ کیا ،ا گیزیکٹو ڈائزیکٹر لاہورآ رٹس کوسل (الحمراء)، کینٹن (ر) عطاء محمد خان نے وفد کو ادارے کی ادبی و فقافتی سرگرمیوں ہے متعلق آگاہ کرتے ہوئے الحمراء آرٹ کیلری میں جاری نمائش بعنوان او وشنسى كا سفر "جس من تركريك ياكتان عقائدين ، جدوجہد آزادی کے بیروز کی تصاویر آ ویزال کی گئی تھیں، کا دورہ کروایا اور اپنے مشاہیراوران کی جدوجہدے متعلق وفد کونسیلی آگاہ کیا ، جے پیرا کوئے کے قونصلیٹ جنزل گستاوہ میرندانے سرا بااوراس پران کی تعریف کی ،اس موقع پرایگزیکوڈ ائز یکٹرلا مورآ رٹس کونسل الحمراء کیپٹن عطاء محمدخان نے کہا کہ بین الاقوامی سفارتی وفد کا الحمراء آرٹس کوسل کے دورے ہیں اظہار دیجیتی اس بات کا مند بولتا ثبوت ہے کہ ہم ایک اعلیٰ تہذیب کے دارے اور یا کیز وثقافت کے حامل قوم ہیں۔



حكومت پنجاب كى طرف ہے كيپڻن (ر)عطاء محد خان كولا ہور آ رَسُ كُوسِل (الحمراء) مِين بطورا يَكِز يكثودُ الرّبيشرُ تعينات كيا كيا ب، وواس سے بہلے ممبر الكوائريز الس ايند تى اے ذى ، ذى بى بلك لائررز، جوائك ميكرثري واثر ايند ياور ، جوانك سیرٹری اوکل گورنمنٹ کے علاوہ کئی ایک اصلاع میں کا میاب وى ى شب كر يجك بين آب ايك سينتر بيوور كريث بين اور ا بنی اس ذیب داری کوملی طور بر ملک وقوم کی خدمت کا وسیلہ بجھتے بیں علاوہ ازیں کیپٹن (ر) عطا ومحمد خان ایک شاعر بھی ہیں۔ آب كاشار بهار سان شاعرون بين بوتاب جن كالخليقي سفر اورمعیار تیزترین رہا ہے آب روال کی شاعری کے ای اندازنے انہیں ہرول عزیز شاعر بنادیا ہے۔انہوں نے عمر بحر ادب وشعرکوا بنی زندگی کا جز ولائینفک بنایا اور پھراس برختی ہے کار بندرےآپ کے متعدد شعری مجموعے شائع ہونکے ہیں۔



14 اگست كے روز لا ہورآ رنس كونسل (الحمراء) ميں منعقد ہونے والى تقريبات

حکومت ہنجاب کی طرف سے رواں سال آ زادی پاکستان کا دن بجر پورطریقہ ہے منایا گیا۔لا ہورآ رٹس کونسل (الحمراء) نے بھی متعدد پروگرام تشکیل دیے جس میں محفل مشاعرہ ،جدوجہدآ زادی پربٹنی ڈرامے،میوزیکل پروگرام بعنوان'اس پرچم سائے تلے ہم ایک ہیں'' فنکاورل کےساتھ آ زادی واک، پرچم کشائی وقومی ترانیہ اتصویری مقابله بعنوان''ميرا پاکستان'' بقسويري نمائش بعنوان'' روشني کاسنز'' ،پيٺ شو،ميوزيکل ملي نغيراد بيندُ وسيليه ،دستاويزي فلم''حبدوجهدآ زادي' سرزادي فلوٺ، ميجک شواور عيك والاجن شائل متع واصح رب بيتقر يبات بورك ما واكست برمحيط رمين-



لا مورة رس كوسل (الحمراء) كزيرا بتمام يوم آزادى ك سلط من محفل مشاعره "مودند 10 ألت 2014 بروز اتوارثام 8:00 بج الحراء بال نبر 2 من منعقد كيا كيا- جس كي صدرات ملك ك نامور شاعر عطاءالتی قائلی نے کی۔ جبکہ مہانان خصوصی روتی تنجابی اور امجد اسلام امجدا سلام تھے۔ ویگر شرکاء کرام میں اعجاز كنور داجه ،ادرلس بابر، ومن شاه ،حميد و شاهين ،كيشن (ر) عطاء محد خان ،حسن عما مي عامر سبيل ،ايوب خاور، اصغرندیم سید، عباس تابش،صوفیه بهدار،ابرارندیم، باتی احمه پوری،سعودعثانی، بشری ا تلاز،رخشند ونوید، نجیب احمد، ۋاكىزمىغرى صدف ،ھسى مىشىرى كاڭلى، سىداللەشاد،شىق بىلىيى، ئەيم بىيا بىيا، ئاسىر بشير شىقق احمدخان، ئاصرزىدى، هی محدوا حمد خان ، فرحت زید ، رحمٰن فارس ، حرارانا ، زا بدمسعود ، خافر شیرادا در کل نوخیز اختر نے اپنا کلام پیش کیا جنہیں سامعین نے بھر پورداد دی۔ ایکز یکنوڈائر یکٹر لاہور آرش کونسل (الحمراء) کینین عطاء محد خان نے اس مشاعرہ کی میز بانی نبایت مدوطر ایت بهمانی اصفرندیم سیدنے نظامت کے فرانص سرانجام دیتے۔

